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|  | **Vidya Bharati Shaikshanik Mandal Amravati’s**  **Sant Muktabai Arts and Commerce College, Muktainagar. Dist. Jalgaon. 425306.**  **Aurangabad-Indore Highway, Burhanpur Road, Muktainagar. Dist. Jalgaon. 425306** |

**To,**

**The Principal,**

**Sant Muktabai Arts and Commerce College,**

**Muktainagar. Dist. Jalgaon.**

APPLICATION FORM

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.** **Personal Details** (In Capital Letters) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| Full Name  (Surname First) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth  (DD/MM/YY) | | | | | | | | | | | DD | | | | | MM | YY | | | | | | | | | Age (In Years) as on  **31/12/2020** | | | | | | | | | | | MM | | | | YY | | | |  |
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|  | | | | |  |  | | | | | | | | |
| Gender(Male/Female) | | | | | | | | | | |  | | | | | | | | | | | | | | | Marital Status | | | | | | | | | | |  | | | | | | | | |
| Nationality | | | | | | | | | | |  | | | | | | | | | | | | | | | Religion | | | | | | | | | | |  | | | | | | | | |
| Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| Particulars of Physical Disability, if Applicable | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **2.** **Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Address for Correspondence** | | | | | | | | | | | | | | | | | | | | | | | **Permanent Address** | | | | | | | | | | | | | | | | | | | | | | |
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| **3.** **Communication Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-mail ID | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone No. with STD | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mobile No. | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.** **Educational Qualifications** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| **Name of Exam.**  **/Degree** | | | | **University**  **/Institution**  **/Board** | | | | | | | | | | | | | **Year of**  **Passing** | | | | | | | | | | | | **Percentage of**  **Marks** | | | | **Division/**  **Class/ CGPA** | | | | | | | |
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| (*Please use an additional sheet, if required, retaining the above tabular format*) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Ph.D.** (Mark in Appropriate Box) | | | | | | **DegreeAwarded[ ----** **]** | | | | | | | | | | | | | | | | | | | | **ThesisSubmitted[ ----** **]** | | | | | | | | | | | | | | |  | | | | |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ph.D. | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| M. Phil. | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| P.G. | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| Particulars of NET/SET/  SLET/GATE  or Equivalent Exam. | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | |
| **5.** **Teaching Experience** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| **Post Held** | | | **Basic Pay & Pay Band with A.G.P.** | | | | | | | | **University/ Institution** | | | | | | | **Period** | | | | | | | | | | | | | **Teaching**  **Experience** | | | | | | | | | |
| **From** | | | | | | | | | | **To** | | | **Y** | | | **M** | | | | **D** | | |
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| TotalTeachingExperience**:[------Y(Years)][------M(Months)][----D(Days)]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Special contribution, if any :**  ……………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………  (*Enclose additional sheet, if required, in the same format*) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.** **Publications:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| Number of Books Published : | | | | | | | | | | | | | **[-** | **]Own** | | | | | |  | |  | | **[** | | | **]JointAuthorship** | | | | | | | | | |  | |  | | | -- | | | | |
| **Own** | | | | | | | | | | | | | | | | | | | **Joint Authorship** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International | | National | | | | | International | | | | | National | | | | | | | International | | | | | | | | | | | National | | International | | | | | | | National | | | | | | | |
| Journals | | Journals | | | | | Conferences/ | | | | | Conferences | | | | | | | Journals | | | | | | | | | | | Journals | | Conferences/ | | | | | | | Conferences/ | | | | | | | |
|  | |  | | | | | Seminars/ | | | | | /Seminars/ | | | | | | |  | | | | | | | | | | |  | | Seminars/ | | | | | | | Seminars/ | | | | | | | |
|  | |  | | | | | Symposium | | | | | Symposium | | | | | | |  | | | | | | | | | | |  | | Symposium | | | | | | | Symposium | | | | | | | |
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| **NOTE :*Give the details of Publications on separate sheet*.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7.** **Competence in Computer Applications:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
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| **8.** **Additional Information, if any:**  (Use separate sheet, if necessary) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| Academic Administrative Experience and Your Contributions (If any): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |

DATE :

PLACE: **(Signature ofApplicant)**

**DECLARATION**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of **Assistant Professor**is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the advertisement.

DATE : --------------------------------------------------

PLACE: **(Name & Signature of Applicant)**