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|  | **Vidya Bharati Shaikshanik Mandal Amravati’s****Sant Muktabai Arts and Commerce College, Muktainagar. Dist. Jalgaon. 425306.****Aurangabad-Indore Highway, Burhanpur Road, Muktainagar. Dist. Jalgaon. 425306** |

**To,**

**The Principal,**

**Sant Muktabai Arts and Commerce College,**

**Muktainagar. Dist. Jalgaon.**

APPLICATION FORM

|  |  |
| --- | --- |
| **1.** **Personal Details** (In Capital Letters) |  |
| Full Name(Surname First) |  |
| Date of Birth(DD/MM/YY) | DD | MM | YY | Age (In Years) as on**31/12/2020** | MM | YY |  |
|  |  |
|  |  |  |
| Gender(Male/Female) |  | Marital Status |  |
| Nationality |  | Religion |  |
| Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.) |  |  |
| Particulars of Physical Disability, if Applicable |  |  |
| **2.** **Address** |
| **Address for Correspondence** | **Permanent Address** |
|  |  |
| **3.** **Communication Details** |
| E-mail ID |  |
| Phone No. with STD |  |
| Mobile No. |  |
| **4.** **Educational Qualifications**  |  |
| **Name of Exam.****/Degree** | **University****/Institution****/Board** | **Year of****Passing** | **Percentage of****Marks** | **Division/****Class/ CGPA** |
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|  |  |  |  |  |
| (*Please use an additional sheet, if required, retaining the above tabular format*) |
| **Ph.D.** (Mark in Appropriate Box) | **DegreeAwarded[ ----** **]** | **ThesisSubmitted[ ----** **]** |  |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* |
| Ph.D. |  |  |
| M. Phil. |  |  |
| P.G. |  |  |
| Particulars of NET/SET/SLET/GATEor Equivalent Exam. |  |  |  |
| **5.** **Teaching Experience**  |  |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Teaching****Experience** |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |  |
| TotalTeachingExperience**:[------Y(Years)][------M(Months)][----D(Days)]** |
| **Special contribution, if any :**……………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………(*Enclose additional sheet, if required, in the same format*) |
| **6.** **Publications:** |  |
| Number of Books Published : | **[-** | **]Own** |  |  | **[** | **]JointAuthorship** |  |  | -- |
| **Own** | **Joint Authorship** |
| International | National | International | National | International | National | International | National |
| Journals | Journals | Conferences/ | Conferences | Journals | Journals | Conferences/ | Conferences/ |
|  |  | Seminars/ | /Seminars/ |  |  | Seminars/ | Seminars/ |
|  |  | Symposium | Symposium |  |  | Symposium | Symposium |
| **[** | **]** | **[** | **]** | **[** | **]** |  | **[** | **]** |  | **[** | * -
 | **]** | **[ ]** | **[** | **]** | **[** | **]** |
| **NOTE :*Give the details of Publications on separate sheet*.** |
| **7.** **Competence in Computer Applications:** |  |
|  |  |
| **8.** **Additional Information, if any:**(Use separate sheet, if necessary) |  |
| Academic Administrative Experience and Your Contributions (If any): |  |

DATE :

PLACE: **(Signature ofApplicant)**

**DECLARATION**

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of **Assistant Professor**is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the advertisement.

DATE : --------------------------------------------------

PLACE: **(Name & Signature of Applicant)**