## CURRICULUM-VITAE

1) Name
2) Postal Address
3) State of Origin
4) Name of College
5) Present Designation
6) Faculty
7) Subject
8) Specialization

Date of first
appointment
10) Total Experience ( till
30.11.2010)

Personal Information :
11) Gender :- Male
12) E-mail ID : kppmuk@gmail.com
13) Phone Nos. :- (R) 9764228022 (O) 02583222322 (M)
14) Category :- NT-C
15)

Physically
Handicapped ?
Qualifications:-

| Sr. <br> No. | Degree | UG /PG /Research | Subject | Name of <br> University | Year of <br> Passing | Percentage / <br> Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MA | PG | HINDI | NMU, <br> Jalgaon | 1994 | 55.37 |
| 2 | BA | UG | Hindi | Pune | 1992 | 50.33 |

Qualifying Test for Lecturership :-

| Sr. <br> No. | Qualifying Test for <br> Lecturership | Year of <br> Passing |
| :---: | :---: | :---: |

University Approval :-

| Sr. <br> No. | Designation | University <br> Letter No. | Date of <br> Approval | Period of <br> Approval | Temporay / <br> Permanent | Conditional / <br> Unconditional |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Lecturer | $\mathrm{nmu} / 18 / \mathrm{j}-$ <br> $24 / 5416 / 97$ | $12 / 7 / 1997$ | $5 / 4 / 1997$ | Permanent | Conditional |

Research Project Details :-

| Sr. <br> No. | Funding Agency | Title | Period | Amount | Status |
| :--- | :--- | :--- | :--- | :--- | :--- |

Workload (last three years) :-

| Sr. <br> No. | Year | Course | Subject | Paper/Practical | Total <br> Lectures <br> per <br> week |
| :---: | :--- | :--- | :--- | :---: | :---: |
| 1 | B.A. | HINDI | FIRST <br> YEAR | G 1 | 4 |
| 2 | B.A. | HINDI | SECOND <br> YEAR | G 2 | 4 |
| 3 | B.A. | HINDI | THIRD <br> YEAR | G 3 | 4 |
| 4 | B.A. | HINDI | FIRST <br> YEAR | G 1 | 4 |

Total Workload per
week : 16 Lectures

Members of Different University Bodies :-

| Sr. | Member of University Bodies |
| :---: | :---: |
| No. |  |

Conference / Symposium / Workshop Attended :-

| Sr. <br> No. | Conference / <br> Symposium / <br> Workshop <br> Attended | Title | National / International | Place | Period |
| :---: | :---: | :---: | :---: | :---: | :---: |

Conference / Symposium / Workshop Organized :-

| Sr. <br> No. | Conference / <br> Symposium / <br> Workshop <br> Attended | Title | National / International | Place | Period |
| :---: | :---: | :---: | :---: | :---: | :---: |

Papers published in Scientific Journals :-

| Sr. <br> No. | Research <br> Paper <br> National / <br> International | Name of <br> Author | Title | Name <br> of <br> journal | Year of <br> Publication | Pages <br> (from) | Pages <br> (To) | DOI <br> No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

[^0]Presentation of Papers at Conference / Symposium / Workshop :-

| Sr. <br> No. | Conference / <br> Symposium / <br> Workshop | Title | National / <br> International | Place | Period |
| :---: | :---: | :---: | :---: | :---: | :---: |

Publications (Paper / Books / Articles / Monographs) :-

| Sr. | Paper / <br> Book / <br> No. <br> Article / <br> Monograph | Title | Name of <br> Publication | National / <br> International | Date |
| :---: | :---: | :---: | :---: | :---: | :---: |

Awards / Honours
Received

Countries Visited for Academic Purpose

Extra Curricular Activities

Proficiency in Sports \& Games

Academic Performance
Indicator


[^0]:    No. of Students Guided for Ph.D.

    - Working : Awarded

    No. of Students Guided :- Working : Awarded
    for M.Phil

